## **Parkland College Bookstore**

## **BOOK ORDER FORM**

## **INSTRUCTIONS:**

- 1. This form MUST be typed.
- 2. The instructor MUST originate the Book Order Form and forward to the Department Chair.
- 3. Use a separate form for each book title.
- 4. Book Order Forms are due in the Bookstore as announced each semester.

## **MEMO TO INSTRUCTORS:**

The Bookstore is unable to obtain desk copies for you. Copies may be obtained by writing directly to the publisher.

| For Number of students expected to enroll:                                   |                              | Semester 20           |           |                                 |
|--|------------------------------|-----------------------|-----------|---------------------------------|
|  |                              | Day                   | Evening   | Total                           |
| COURSE INFO  | ORMATION:                    |                       |           | REMARKS                         |
|  | Section Numbers              | Instru                | ctor      |                                 |
|  |                              |                       |           |                                 |
| TEXT INFORM  |                              |                       |           |                                 |
| Author   |                              |                       |           |                                 |
| Title  |                              |                       |           |                                 |
| Edition  | ISBN No                      |                       |           | INSTRUCTOR'S SIGNATURE          |
| Publisher  |                              |                       |           |                                 |
| Cost to student \$   |                              |                       |           | Date                            |
| Your preference:   | q Paperback q H              | ardbound              |           |                                 |
| This text is: q Required q Optional  |                              |                       |           | DEDARTMENT CHAIRIC              |
| The above title is: q Replacement of present text q Addition to present text |                              |                       |           | DEPARTMENT CHAIR'S<br>SIGNATURE |
| IF A REPLACEMINFORMATION E   | ENT OR ADDITION, P<br>BELOW: | LEASE LIST <b>PRE</b> | SENT TEXT |                                 |
| Author   |                              |                       |           | Date                            |
| Title  |                              |                       |           |                                 |
| Edition  |                              |                       |           | Original —Bookstore             |
| Publisher  |                              |                       |           | Copy — Department Chair         |